

**Workforce Solutions Deep East Texas  
Board Meeting Agenda**

**Meeting Host Location: 415 S. First Street, Suite 110B, Lufkin, TX 75901**

**Virtual Meeting Link: <https://bit.ly/3oKwwvF>**

FILED  
AT 6:19 O'CLOCK A.M.

JUN 15 2023

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas

By \_\_\_\_\_

2:30 p.m.

**June 20, 2023**

A meeting of the Deep East Texas Local Workforce Development Board will be held June 20, 2023, beginning at 2:30 p.m. via hybrid meeting. Public Comment will be addressed at the beginning of the agenda by completion of the Speaker Card, which can be downloaded from the Board's website at [www.detwork.org](http://www.detwork.org). Please submit Speaker Card to the following email address: [info@detwork.org](mailto:info@detwork.org).

In accordance with guidance from the Texas Workforce Commission (WD Letter 28-19) dated November 19, 2019, regarding the Texas Open Meetings Act Government Code Chapter 551 allowing the use of videoconferencing as a method for conducting Board meetings, the Board will provide for public participation in the open portions of the meeting at the address listed above and this videoconference link, <https://bit.ly/3oKwwvF>; the audio portion may also be accessed by calling 1-830-212-4601, conference ID: 987 752 086#. The Open Session portion of the meeting will be recorded and made available to the public upon request.

**Conflict of Interest Reminder:** No staff or Workforce Board member may take part in reviewing, discussing, or any other action on any proposal submitted by an agency or individuals, if that staff or workforce Board member is an officer, employee, director, or any member of the staff or Workforce Board member's family is the same, or has direct or indirect interest in a proposal, including through family or business relationships.

**Items may not be considered in the order they appear.**

- |      |                                                                                       |                              |
|------|---------------------------------------------------------------------------------------|------------------------------|
| I.   | <b>Call to Order</b>                                                                  | <b>Kelli Marshall, Chair</b> |
|      | <b>A. Verify Quorum (Roll Call)</b>                                                   |                              |
|      | <b>B. Conflict of Interest</b>                                                        |                              |
|      | <b>C. Welcome of Guests</b>                                                           |                              |
| II.  | <b>Public Comments</b>                                                                | <b>Kelli Marshall, Chair</b> |
| III. | <b>Discussion/Action: Approval of Minutes – May 9, 2023</b>                           | <b>Kelli Marshall, Chair</b> |
| IV.  | <b>Board Members Comments on Activity in their Respective Areas</b>                   | <b>All Board Members</b>     |
| V.   | <b>Executive Director's Report</b>                                                    | <b>Mark Durand</b>           |
|      | <b>A. Contracts/Agreements</b>                                                        |                              |
|      | <b>B. Performance</b>                                                                 |                              |
|      | <b>C. Contacts and Coordination Efforts</b>                                           |                              |
|      | <b>D. Rules and Legislation Update</b>                                                |                              |
|      | <b>E. Funding</b>                                                                     |                              |
|      | <b>F. Other Activity and Administrative Matters not requiring action by the Board</b> |                              |

**VI. Committee Reports**

**A. Operations Committee**

**Robert Fitzpatrick, Chair**

1. **Committee Activity**
2. **Discussion/Possible Action**
  - a. **Open Session Action, if any, as a result of Closed Session**

**B. Business Services Committee**

**Tyane Dietz, Chair**

1. **Committee Activity**
  - a. **Business Services Report**
2. **Discussion/Possible Action**
  - a. **Action Item 23-10 Employer Awards**
  - b. **Open Session Action, if any, as a result of Closed Session**

**C. Executive/Finance Committee**

**Kelli Marshall, Chair**

1. **Committee Activity**
  - a. **Tri-Agency Regional Convener Grant**
2. **Discussion/Possible Action**
  - a. **Action Item 23-11 Annual Audit**
  - b. **Action Item 23-12 Renewal of Child Care Services Contract**
  - c. **Open Session Action, if any, as a result of Closed Session**
3. **Discussion and Acceptance of Financial Reports**
  - a. **Financial Reports for April 2023**
    - **Statement of Financial Position**
    - **Budget vs. Actual**
    - **Grant Report**

**VII. Adjourn**

**Kelli Marshall, Chair**

**CLOSED SESSION**

**If during the course of the meeting, any discussion of any item on the agenda should be held in closed session, the Board shall convene in such closed session in accordance with the Texas Open Meetings Act, Texas Government Code Sections 551.071 to 551.074, 551.076, 551.084, and 551.129. All final votes, actions, or decisions shall be taken in open session.**